ASSIGNMENT QUESTION

FOR MA Part-II SESSION 2014-2015

POLITICAL SCIENCE



TRIPURA UNIVERSITY (A CENTRAL UNIVERSITY) DIRECTORATE OF DISTANCE EDUCATION

SURYAMANINAGAR: 799022



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IMPORTANT INSTRUCTIONS

- 1. Learners are required to prepare 8 (eight) Assignments, 1 (one) each from the 8 (eight) papers of the concerned subject and submit the same within the due date i.e. 25th April, 2017.
- 2. Learners/Students must use only A4 size paper for writing Assignments and tie all pages carefully.
- 3. On the Cover Page, the following information shall have to be provided:

Name:Enrolment No.:Programme:Subject:Paper:Assignment No.:Address:Contact No.:

Signature with Date

- 4. Students are required to give endnotes and references in the last page of their assignments.
- 5. While writing an Assignment, a margin of 4 cm should be kept on the left side of each A4 size paper. A gap of 4 cm should also be kept in between two answers.
- 6. Learners/Students are asked to write Assignments in their own hand writing and own language. They shall not print or type any answer.
- 7. Copying directly from course materials is strictly prohibited.
- 8. Copying from the Response Sheets of other Candidates will be treated as adoption of malpractice. Copying from any other source or by any means is strictly prohibited. Any two or more Assignments of two or more students with same contents and written in same language shall be liable to cancellation and the students will be treated as failed for that particular paper (s). Such students shall not be allowed to sit for the Semester End Examination/Year End Examination.
- 9. Each Assignment must be written separately. Students/Learners must not mix up Assignments.
- 10. Worked out Assignments shall have to be submitted in the Assignment Section of the Directorate of Distance Education, Tripura University, Suryamaninagar, Pin-799022, Tripura Within Due Date i.e. 25th April, 2017.

ASSIGNMENTS SHALL NOT BE ACCEPTED AFTER DUE DATE UNDER ANY CIRCUMSTANCES.



MA Part-II (Session: 2014-2015)
SUBJECT: POLITICAL SCIENCE; PS -09 (9th Paper)
(Political Theory)
Assignment No- 01
FULL MARKS- 10

1. Answer any one question in short:

2x1 = 2

- a) What is Political System?
- b) What is Dialectical Materialism?

Answer any one question (within 300words):

8x1 = 8

- 2. Discuss behavioural approach to the study of Political Science.
- 3. Explain Almond's Structural Functional approach to the study of Political Science.
- 4. Discuss communication theory of Karl W. Deutsch.
- 5. Explain the nature of the State in Marxist perspective.
- 6. How did positivism contribute in exploring a new science of politics?
- 7. Discuss the Marxian theory of development.
- 8. Elucidate the relative autonomy model of state.



MA Part-II (Session: 2014-2015)
SUBJECT: POLITICAL SCIENCE; PS -10 (10th Paper)
(Comparative Politics)
Assignment No- 02
FULL MARKS- 10

1. Answer any one question in short:

2x1 = 2

- a. What is Political culture?
- b. Define the term 'Development'.

Answer any one question (within 300words):

8x1=8

- 2. Discuss in brief the various approaches to the study of politics.
- **3.** Discuss David Easton's System Theory.
- **4.** What is Political development? What are the indicators of Political development?
- **5.** Analyse the main characteristics of Political parties.
- **6.** What are the main tenets of political economy?
- 7. Discuss in brief the various forms of political participation.
- **8.** Discuss the relation between political modernization & political development.



MA Part-II (Session: 2014-2015)
SUBJECT: POLITICAL SCIENCE; PS -11 (11th Paper)
(Political Sociology)
Assignment No- 03
FULL MARKS- 10

1. Answer any one question in short:

2x1 = 2

- a. What is conversion process in Political System?
- b. Write is caste?

Answer any one question (within 300words):

8x1=8

- 2. Discuss the difference between class and caste.
- **3.** Critically examine Structural-Functional approach of Gabriel Almond.
- **4.** Critically analyse Lasswell's concept of power.
- **5.** Discuss the Elitist theory of power.
- **6.** Critically analyse the role of ethnicity in Indian Politics.
- 7. Discuss the Marxist theory of Bureaucracy.
- **8.** Write a short note on Democracy as explained by Tocqueville.



MA Part-II (Session: 2014-2015)
SUBJECT: POLITICAL SCIENCE; PS -12 (12th Paper)
(Developmental Studies)
Assignment No- 04
FULL MARKS- 10

1. Answer any one question in short:

2x1 = 2

- a. What is poverty line?
- b. Define human development.

Answer any one question (within 300words):

8x1=8

- **2.** What was Gandhiji's contribution to the economic thinking in the Indian National Movement?
- 3. Write short note on Democracy and Development in the post colonial societies.
- **4.** Write an essay on the environmental critique of development.
- **5.** What is identity politics? Explain.
- **6.** What are the constitutional safeguards outlined in Indian constitutions for the tribal development.
- **7.** What are the consequences of development on ecology and environment?
- **8.** Discuss the role of language in identity politics.



MA Part-II (Session: 2014-2015)
SUBJECT: POLITICAL SCIENCE; PS -13 (13th Paper)
(Human Rights: Theory and Practice)
Assignment No- 05
FULL MARKS- 10

1. Answer any one question in short:

2x1 = 2

- a. What is Women in Development (WID)?
- b. What is judicial review?

Answer any one question (within 300words):

8x1 = 8

- **2.** Evaluate the debate on the question of national self-determination.
- **3.** "Judiciary is the most effective organ for safeguarding the rights & interests of the citizen." Do you agree?
- **4.** What are the emerging trends in Human Rights?
- **5.** Why do governments violate human rights?
- **6.** 'Development is an important human right' Explain.
- 7. What do you understand by Environment Development debate?
- **8.** What are Human Rights? Discuss its origin.



MA Part-II (Session: 2014-2015)
SUBJECT: POLITICAL SCIENCE; PS -14 (14th Paper)
(India's Foreign Policy)
Assignment No- 06
FULL MARKS- 10

1. Answer any one question in short:

2x1 = 2

- a. What is EU?
- b. What do you mean by ASEAN?

Answer any one question (within 300words):

8x1 = 8

- **2.** Describe briefly the "Realist" view of Indian foreign policy.
- 3. Explain India's geography, history and tradition as determinants of its foreign policy.
- 4. Discuss Nehru's contribution to the foreign policy of India.
- 5. What is the relevance of NAM in today's foreign policy of India.
- **6.** Describe the main features of SAARC and comment on its prospects.
- 7. Discuss the main issues of disputes between India & Pakistan.
- **8.** Examine the Indo-US relation.



MA Part-II (Session: 2014-2015)
SUBJECT: POLITICAL SCIENCE; PS -15 (15th Paper)
(Problems of International Politics)
Assignment No- 07
FULL MARKS- 10

1. Answer any one question in short:

2x1 = 2

- a. What is International terrorism?
- b. What is NPT?

Answer any one question (within 300words):

8x1 = 8

- **2.** What are the main causes for the dissolution of USSR?
- **3.** Why is disarmament necessary? Discuss the differences between disarmament and arms control.
- **4.** Explain the role of UNO in the Post Cold War era.
- **5.** Discuss the main role of IMF in international relations.
- **6.** What are the main menaces of global terrorism today?
- 7. Critically analyse the role of World Bank in the World Politics.
- **8.** What is the impact of environmental degradation on human living?



MA Part-II (Session: 2014-2015)
SUBJECT: POLITICAL SCIENCE; PS -16 (16th Paper)
(Research Methodology)
Assignment No- 08
FULL MARKS- 10

1.	Answer	any one	question	in	short	:

2x1 = 2

- a. Write the purpose of Research.
- b. What is interview in research?

Answer any one question (within 300words):

8x1 = 8

- **2.** Briefly discuss about case study method.
- **3.** Write the criteria for Hypothesis construction.
- **4.** What is sampling? Write the merits of sampling.
- 5. Discuss the various steps in processing of data.
- **6.** Write a note on central tendency and dispersion.
- 7. What is Nominal scale and ordinal scale?
- **8.** Write the meaning and characteristics of computers.